Lutheran Herald

Bethlehem Lutheran Church, Fergus Falls

PACIFIC LUTHERAN
THEOLOGICAL SEMINARY
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Pictured above is the rebuilt church of Bethlehem Lutheran congregation of Fergus Falls, Minnesota, and also their new parish center. A story of the dedication appears on page 492.

LUME XXXVII MINNEAPOLIS, MINN., MAY 19, 1953 NUMBER 20

Thy Will Be Done on Earth

RUNNING DESIGNS CONVENTION POSTER

"Thy Will Be Done on Earth," Luther League theme for 1953, is spelled out by the pen of Cyrus M. Running of the Concordia College art department. Mr. Running designed the theme art work for the fifteenth international convention of the Young People's Luther League and Choral Union, to be held at Fargo-Moorhead, July 1-5. A gold cross on a dark background is central in his design, which will appear on the theme poster, the convention program book and materials packet, the convention badge, and the worship center.

CONVENTION PLANNERS

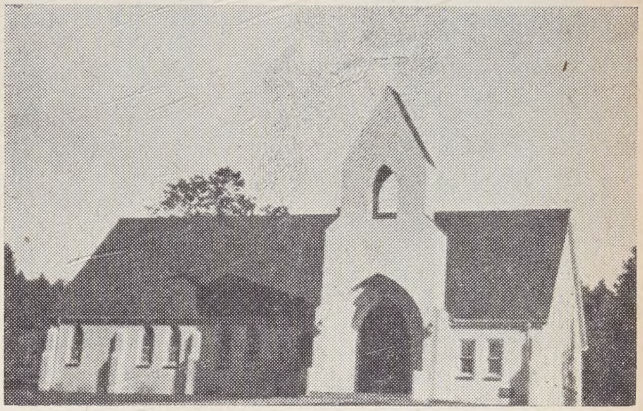
Preparations for the Luther League c
tion are moving along efficiently wi
enthusiastic co-operation of 130 loca
mittee members. Looking at a pu
piece on the Luther League Conv
Band are: (front, l. to r.) Marjorie
convention secretary; Oscar A. An
ELC youth director; Joseph L. Knutsor
ident of Concordia College; (back
Larsen, local convention chairman; An
veson, Moorhead Circuit president
Carlyle W. Holte, associate youth d
in the ELC.

VOLUME XXXVII . . . NUMBER 20
Minneapolis, Minn., May 19, 1953

Lutheran Herald

Paradise Lutheran

Magnus B. Anderson
Secretary, Home Mission Committee, California District



Here is the history of a congregation with a beginning which is different from the usual in a day of Home Mission churches.

Our story begins with a pastor and his wife who had come to Paradise, California, with the purpose of spending their remaining years in retirement and quietness. This city, 120 miles north of Sacramento, at an elevation of 2,000 feet, covers an area of 18 square miles. Located on the rim of a canyon, its population of 10,000 people is scattered among the pines and fir of a rolling landscape. Like Pastor and Mrs. Figenbaum, many of the people come here to retire; others carry on fruit farming or work in the nearby gold mines.

Here is where the Figenbaums decided to retire. Little did these two, both 67 years old, realize that in this community they were to experience the joy of organizing a new congregation, plan and build a church edifice, and leave it six years later, all paid for.

Arriving in November of 1945, the Figenbaums located their home far from the center of the city—"to be alone and quiet." They had no idea that before long this house would become a parsonage. This was to be the meeting place for committees, Sunday school teachers, and other church groups. Here too, the Ladies' Aid was to conduct its first meeting and organize as an auxiliary of the new congregation.

People in the community soon discovered that a Lutheran pastor had come. Several asked Pastor Figenbaum to consider conducting Lutheran worship services, there being no Lutheran Church in the area. No, he had come to retire; he felt that his days in the active ministry were over. Again and again this same request was made, but the answer was always the same—he had reached the age of retirement.

A year later, November, 1946, a written Letter of Call was handed to Pastor Figenbaum. Now it became a truly serious matter, and following prayerful consideration, he decided to grant their request. Services were announced and work was begun.

The story from here reads like a romance. Sunday worship services every Sunday in a rented building, Sunday school, Ladies' Aid, and committee meetings. The house where they had settled in quietness and rest now had become a parsonage. People came and went; there was the anticipation of great things ahead. June, 1947, marked the organization date of Paradise Lutheran Church, with a charter membership of 55 communicant members and 14 children. At 69, Pastor Figenbaum was again serving a congregation with a full program, including the construction of a church.

With the same determination evidenced in desiring Lutheran worship, the new congregation volunteered to build the church edifice. Plans were drawn by the pastor, and the men began to build. October 9, 1949, Dr. Conrad Koosmann of the American Lutheran Church performed the rite of dedication. Dr. H. L. Foss, then serving as president of the entire Pacific Coast, de-

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GLADYS WOGEN, *Assistant to the Editor* • HERMAN E. JORGENSEN, *News Editor*
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Pastor and Mrs. Figenbaum on their golden wedding anniversary in 1952.

clined the invitation to hold the dedication service because the Paradise field had been given to the ALC years before.

Because of its rather unusual beginning, and with members coming from several Lutheran synods, the congregation decided to remain an independent unit for some time. However, in January, 1952, by secret ballot, the congregation decided to apply for membership in the ELC. The decision was unanimous, although only four of the present membership had been affiliated The Evangelical Lutheran Church.

Also at this time Pastor Figenbaum resigned, b resignation was not accepted. He consented to ser other year, which he has done. The congregation i in the process of calling another pastor; Pastor baum will continue to serve until the new man a

The remarkable fact is that this congregation, in number, built a fine church without any fir assistance from anyone outside its own membe The other noteworthy fact is that the pastor, l reached the age of retirement, served this congre under circumstances new in his experience, with ent success and blessing.

Unique also is the history of the Ladies' Aid. have there been any sales, dinners for profit, ba and the like. A free will offering is received a meeting; the average over the years has been $ each meeting.

The congregation is debt free, except for an add parcel of land recently purchased where an educa unit will be built. Plans are also under way for bu a parsonage. The congregation today numbers a more than 200 souls.

"This," says Pastor Figenbaum, "has been the g joy of my life." Mrs. Figenbaum, who has served ganist of the congregation from the first, agree November they celebrated their golden weddi niversary. Both are in good health and are now l forward to actually settling down in the quiet o lovely home overlooking the canyon to the west.

"HOPE MISSION" QUARTERS BURN

In a report from a newspaper in Venice, Florida, it was stated that on March 16 a fire broke out in the colored quarters of that city and destroyed "a rickety apartment building, an equally dilapidated church-apartment building, a dump truck, and all personal possessions of ten Negro tenants. No one was hurt, however, and quick action by local police, firemen, and volunteer workers kept the flames from spreading into the ramshackle, tinder-dry buildings that are jammed side by side in the quarters."

As our readers will remember from earlier accounts, missi among these people has been carried on by "retired" pasto Bredesen and Mrs. Bredesen. The remainder of the quar been condemned as a fire and health hazard, so it is possi the buildings will be torn down and the people scattere four years of "not missing a Sunday," Pastor Bredesen sta he and Mrs. Bredesen will be taking a "vacation" until the clears.

Hetland and Grimstvedt to New Positions

The Rev. A. Henry Hetland, pastor to Lutheran students at the University of Wisconsin for the past nine years, has been elected western regional secretary of the Division of Student Service of the National Lutheran Council.

Announcement of Mr. Hetland's election to succeed the Rev. Clyde J. Grimstvedt, who has held the post for two years, was made by the Rev. Donald R. Heiges, executive secretary of the Student Service Division. Mr. Hetland will assume charge of the western regional office in the Lutheran Student Center at Berkeley, California, August 1.

Mr. Heiges also announced the re-election of the Rev. Oswald Elbert of Philadelphia, Pa., to a four-year term as eastern regional secretary, and the Rev. Paul Bierstedt of Chicago as western regional secretary. Both Mr. Elbert, a member of The United Lutheran Church in America, and Mr. Bierstedt, a member of the American Lutheran Church, joined the staff in October of 1946.

In addition, Miss Burnice Fjellman's term as program secretary has been extended for another year, as has the term of Miss Alice Otterness as assistant central regional secretary to Mr. Bierstedt. Both Miss Fjellman, a member of the Augustana Lutheran Church, and Miss Otterness, a member of The Evangelical Lutheran Church, joined the staff in the summer of 1951.

*

A program in stewardship education to reach into the parishes of the Church will take on definite form under the direction of the Rev. Clyde J. Grimstvedt, Oakland, California, who has been called to serve as assistant director of stewardship of The Evangelical Lutheran Church. He is expected to begin his work on June 15. The proposed program in stewardship education, to be called the ACTS program (Affirm Christ Through Stewardship), is designed to bring a consideration of Christian stewardship into the life and experience of the congregation, and not limit the application of the stewardship principle to the money contributed to the work of the Church at large.

The Rev. Mr. Grimstvedt is a graduate of St. Olaf College, Northfield, Minnesota, and Luther Theological Seminary, St. Paul. He served as pastor of Trinity Lutheran Church, Vancouver, Washington, 1944-49 and Hope Lutheran Church, Seattle, Washington, 1949-51.

For the past two years he has served as western regional secretary for the Division of Student Service of the National Lutheran Council. In that capacity he has been responsible for establishing Lutheran Student Foundations to support Student Service programs on state college and university campuses in the western section of the U.S. and Canada.

The appointment of Mr. Grimstvedt as assistant to the Rev. Raymond M. Olson is the second appointment in the stewardship department this year. The Rev. Orval Schmidt was named as stewardship counsellor on February 1.

One Week Seminar on Pastoral Care

T. F. Gullixson
President, Luther Theological Seminary

In close co-operation with Chaplain Norstad of the Minnesota Lutheran Welfare, with the secretary of the Board of Education, and with the secretary of the Board of Charities, the Seminary arranged last year for a three-months' training course planned specifically for certain men who are looking forward to a life-time ministry in hospital and institutional chaplaincies.

This summer course in Clinical Pastoral Training, which will be given again this year, is an accredited part of a longer training plan, and of course cannot be adjusted to the desires of parish ministers with a week or two at their disposal.

It has been in the mind of the committee that it would be very desirable for parish pastors to have an opportunity for a refresher course in this field and a chance to share some of the basic insights presented during the opening week of the longer course.

Therefore, after due consultation, the Seminary is inviting to a special five-day seminar, beginning Monday, June 8, and extending through Friday, June 12.

Facilities at the Seminary will be available, and the lectures will be held there with the possible exception of a full day's visit to one of the state hospitals not far from the Twin Cities for intimate clinical contacts under the leadership of staff members. Pastor Fredric M. Norstad will be the supervisor and, besides directing the course, will share with Dr. Edmund Smits of the Seminary faculty in Bible studies based upon the psychological dynamics found in Scripture. Dr. Smits will lecture on Psychology, Psychological Principles and Methods; Chaplain Norstad will lead in case discussions and in the writing of case records. Lectures will also be given in the area of Pastoral Care and Personal Counselling by other members of the Seminary faculty.

Rooms will be available at the Seminary and boarding facilities will be in operation. The cost for the week will be $12.

Pastors who are interested will please write to the President of the Seminary, Como Avenue and Luther Place, St. Paul 8, Minnesota.

Choir From Chicago

The Moreland a Cappella Choir of the Moreland Lutheran Church, on May 1, left Chicago in a special car on the CB&Q-NP "Mainstreeter" for Moorhead, Minnesota, to appear as guest solo choir at the great Spring Music Festival of Concordia College. This is the second time that the Moreland a Cappella Choir has been honored with an invitation to a music festival of this magnitude, having appeared as guest solo choir in 1942 at the Spring Music Festival held at St. Olaf College in Northfield, Minnesota, home of the famous St. Olaf Choir, conducted by F. Melius Christiansen.

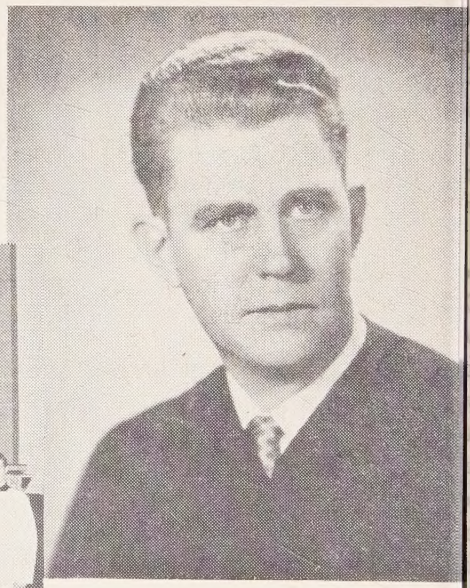
The Moreland Choir rehearses one night a week for three hours, and membership in the choir is on a voluntary basis only. The choir is composed of non-professionals representing a wide cross section of the community—high school and college students, young married couples with children, school teachers, and business men and women.

The Moreland Choir is entirely self-supporting. It buys its own robes and music, and takes care of all other expenses incidental to the maintenance of a church choir.

The Moreland Choir has long been a leader in the a cappella field in the Chicago area. It has made appearances at some of the most important musical functions in Chicago and the surrounding territory. The cho has appeared twice at the Lutheran Liturgical Confe ence at the University of Chicago; it makes an annu appearance at the Chicago Sunday Evening Club mee ings in Orchestra Hall; and it has appeared on t "Church of the Air" program on WBBM. It has a peared at the Moody Bible Institute rally for Luther World Action and has made numerous appearances the larger Chicago area churches. The choir also pr sents three major concerts each year at its own chur at Christmas, Palm Sunday, and in June. The choi repertoire includes music of all periods, ranging fro the Renaissance, through the classical and roman periods, and the modern contemporary.

The director of the Moreland a Cappella Choir, E ward A. Nelson, has been at Moreland Church f twelve years, in addition to having had several oth church choirs in the Chicago area. He has directed t Choral Union of the Chicago Circuit and the Nort west Lutheran Male Chorus. Mr. Nelson received t greater part of his training at the American Conser tory, graduating in both organ and piano, and studi under Dr. F. Melius Christiansen at the Master Cho School in 1936 and 1937. For the past five years N Nelson has studied under the son of Dr. F. M. Chr

(Continued on page



Edward A. Nelson, director

The Moreland a Cappella Choir of Moreland Lutheran Church

Report From Formosa

Rolf A. Syrdal

Off the mainland of China there is much activity in the large island of Formosa, officially called Taiwan. In this strategic center in the Far East, our missionaries are engaged in an active mission program among the three million or more refugees from the mainland of China. They are reporting marked progress in their occupation of this island for Christ.

The unique feature of this work is that the eight Lutheran missions that have missionaries on the island are united in one mission organization with a single set of officers and with a common approach to their problems and a common purpose for building the Lutheran Church of Taiwan. A spirit of close co-operation and warm fellowship has been experienced in this venture that has proved to be of blessing to all connected with it, and to be very effective in the program of advance. Dr. Arne Sovik is superintendent of this joint mission venture and gives the following brief report of the mission development as it is seen today after one year of work.

Taipei

It is now a year since we got here. And as I look back, I realize that the Lutheran picture on the island has changed considerably in the months that have passed. Then we had a single group of Chinese Christians and inquirers. Before we came, there were six Lutheran missionaries on the island. Now there are twenty-three. The Chinese staff has increased in about the same proportion. But our greatest need now is for more Chinese workers. We hope to bring in three or four this summer from Hongkong. But that may well be the end of that source, for Hongkong needs all they have.

Now we preach every Sunday in three places, and before the end of the month two more will be added. One is to be Sungshan, the town five miles northwest, where there is a small nucleus led by a Lutheran of some prominence. There is no other Mandarin-speaking work in this town, but there are a lot of mainlanders. A Presbyterian woman missionary who has been doing some Sunday school and women's work has indicated her desire to turn her beginnings over to us. We plan for Tang I-jen to be in general charge out there for the time being. The other is in the northwest suburb, where the chapel paid for by the Norwegian Lutheran Mission is nearing completion. I shall probably do much of the preaching there on Sundays, while Miss Omestad and Miss Hsu will live in that area, leaving Pastor Liu where they are now. We are to begin a Sunday school in another housing area where a small group, mostly women, are already gathering in a Christian's house. If we get these five or six places operating, that will about complete our distribution in the Taipei area.

I really enjoyed our Easter service the other day. The congregation was the largest so far, although far from the Easter crowds in the States. There were probably nearly ninety in the congregation. Our rented upper room looks more churchly each week as items of furniture or decoration are added. (For Easter we had a new font to match the altar, Easter lilies, and robes for the choir which marched in singing an anthem.) The message of the Resurrection seemed to strike home with many. A young doctor, who was first reached through Miss Jones' radio program and is now an inquirer, told me that now for the first time he understood the meaning of the Resurrection. Four young people were baptized. One was a university student, son of a prominent political leader, now retired. One is a student in the college of government administration. One is a girl middle school student. The fourth is a young woman just recovering from tuberculosis, who for years has been under Christian influence. Marjorie Bly has been working with her on her Catechism all spring. It was not a large group. The present class is considerably larger.

Dr. Swenson baptized fifteen adults the same morning, the first baptismal service in his work in the south end of the city of Taiwan. Parenthetically, I might remark that it is not easy to postpone baptism as long as we might like. Not a few of the people with whom we have worked at one time or another have gone off to the Baptists or Little Flock because they were impatient with the time we take; that at least is part of the reason. It is a little hard to know what to do.

We have just had our weekly workers' meeting. A new staff member was present, a young woman named T'eng Ai-wha, who is to be Bible woman in the city area, working with Miss Myclebust and in the central congregation. She seems to be capable, and she'll meet a distinct need.

Kaohsiung

In Kaohsiung, preaching places have been established in the outlying military residential centers of Tsoying and Kangshan, although quarters are far from satisfactory in either place. The Bible school is running intensively, although the student body is not large. A lot has been bought in the center of the factory area and construction is under way on the first unit, which is to be paid for largely (over half) by the local congregation. It will be a three-room house for staff and office.

Keelung

Work in Keelung began after I got here, and services are now being held in two places. A lot has been bought near the building we presently use in the city, and plans are being drawn for a chapel and staff quarters on it. At the suburb, Hopintao, Olsen is negotiating for land. Last week there were twenty-five communicants at our communion services.

Hsinchu

The Nyhuses in Hsinchu have established two outstations and have a thriving congregation at their main chapel, where over one hundred crowd the room. Mr. Nyhus is now doing exploratory work in Miaoli, twenty miles further south, and if the situation warrants he will supervise work there, at least until we can place someone there permanently. That may be the place where missionaries should go next.

FROM OTHER FIELDS

The following news has been received from the Rev. Johannes Astrup from Zululand, South Africa:

"Many thanks for your kind letter of the 11th inst. (March). On the 26th inst. it was just a month ago that I suddenly had a serious attack just after my arrival by car at my sister's home at Nkandla about seventy miles from Kranskop. I could hardly get out of the car on my arrival and could hardly walk the few steps to the house. I got worse as the day progressed, and it became out of the question to return home again the same day as I had intended. I developed a very high fever with bronchial affectation and acute diarrhea and must go to bed. The local doctor, who seemed concerned, came twice that afternoon to tend to me and administered injections and gave me medicines of all kinds. I was kind of dazed and could hardly move in the bed. Hjalmar and the doctor were also very much worried.

"By the grace of God I slept soundly after the doctor had dosed me with sleeping pills, and in the morning the fever had left me altogether and I felt much better. The local doctor, who was most kind to me, came to see me very day, and six days after my attack I was able to drive home in my own car. Hjalmar met us at Tugela to drive me home if necessary, but I felt strong enough to carry on and arrived safely at Kranskop. I now feel almost as strong as before, thanks to the wonderful grace and mercy of our dear heavenly Father, who has helped me so often during my long life in the many serious illnesses which have affected me. His mercy endureth forever.

"I have begun to attend to my many duties. T doctor told me to take it very easy for some time. B how can I do so with all the work devolving upon m Of course I am not working full steam ahead as y but am gradually returning to my former occupatio

From Colombia, South America, we have the follo ing news from Gerhard Ostrem:

"We are all well out here. We are expecting Arnt come over on Monday for a special conference. An think that he and I will start out next week, perha on Thursday, on a trip of investigation to see ot cities about possibilities of establishing work there mentioned in the January Conference reports. I h that more places can be found and that it could possible for us to present to our Board recommendati for other workers to come out!

"The need for the continued prayer of the Christi is as great as ever. Therefore, we wish to ask you ag to remind them at home not to forget the Christi out here and the work. There is the continued testi for the Christians out in the country areas especia But those in the cities are in danger also, because wh the definite outward difficulties might not be as visi there are the dangers of indifference or of not taki things so seriously. The attendance at the services been increasing, which gives us all more encoura ment. May the people truly seek the Lord."

The Rev. W. O. Rindahl gives us the following inf mation from the Zulu Lutheran High School in Esho Zululand, South Africa:

"We had a very interesting conference last we Our mission work has certainly increased in vari and extent over the years since we first came to Afr I remember the time when we tried to complete all conference business in one day. That was perhaps usual even at that time, but two days and a part of third was usually enough. This time we spent f solid days, and still we did not feel that we cove everything that we should have done.

"We have now completed two months of our sch work. Our gross enrollment for the year is ninety-t We had hoped to reach one hundred, but did not q make it. The prospects for the future are brighter, h ever, as our first year class is much larger than year, and with this to build on we should go over one hundred mark next year. So far there has bee very fine spirit among the students. I think that foundations that were laid and the efforts made dur the past years are now beginning to bear fruit. Th seems to be a certain amount of 'storm and stress' w a new school of this kind is established out here, now things are beginning to settle down. We hav fine staff of teachers."

The Problem of Doing

Harold B. Kildahl

PENTECOST
May 24, 1953
Text: John 14:23-31

Before a man can do something in the Kingdom of God he must be something. Such a simple truth must be the preface to the "forward march of faith" or the march will end in a march of death.

Therein lies the reason, I believe, for the frequent references to the "coming of the Spirit of Truth" in the last words of our Lord. Those men whom He had chosen, taught, encouraged, and inspired would be filled with the Spirit; they were to tarry and wait for His coming; they were to continue in prayer, patient, yet ready. But they were not to go adventuring for the faith until they *were* something, which is to say, until they had been shaped and moulded and fitted to the purposes of God and His Kingdom by being filled with the Holy Spirit.

The same admonition continues and applies to all of us who would accomplish something for God in this day. The church is weak? The membership is indolent? The witness is unsteady? The earmarks are hard to find? The difference between the Church and the World is obscured?—Such criticisms are frequently heard, and though not always valid, nevertheless point to the fact that it is possible that men are trying to *do* something before they *are* something. In God's Kingdom that is impossible.

Our Lord said—"Without me ye can do nothing." Again He said—"With God nothing is impossible." Again He said—"Ye shall ask what ye will . . ."—all of this is contained in the promise of the Spirit of God "who shall teach you all things and bring all things to your remembrance." It is the Spirit of God who speaks peace to troubled hearts even in the face of great struggle. It is the Spirit of God who stimulates the joy of salvation within the souls of believing men. It is the Spirit of God who applies the love of Christ to hearts and lives, and it is the Spirit of God who inspires men to obedience. Without the Spirit of God within the heart, man cannot be something, man cannot do something for God.

That is the problem of doing. Therefore—watch, read, study, pray, and yield yourself to the power of the Spirit of God as He speaks into your spirit. Your Christian life will be enriched, the witness will be clear, the enthusiasm will be large; the earmarks will be evident, and the difference between the world and the Church will be clearly defined. If the Spirit of God abides within, life will be changed. But remember, friend, before a man can *do* something in the Kingdom of God he must *be* something. Amen.

Scriptures in 1,059 Languages

Some part of the Bible has been published in 1,059 languages and dialects, as of December 31, 1952, according to a statement issued by the American Bible Society.

Languages in which the whole Bible has been published	197
Languages in which a complete Testament has been published	257
Languages in which at least a Gospel or other whole book has been published	605
Total languages in which some part of the Bible has been published	1,059

Recently a church leader and a Korean Army chaplain called at the Bible House in Korea. Could the Bible Society make them a gift of Korean Scriptures right away? They were about to leave Pusan on special service.

They had come from an island held by Republic of Korea forces, an outpost on the west coast of Korea far above the 38th parallel. This island is used as a center for collecting refugees who have fled from the Communists. Every now and then a patrol is sent out to pick up refugees from neighboring islands or from secret places along the coast. Naturally such activities are not publicized, so that we hear much of the activities of Red guerillas, but little of the work of Republic of Korea forces, who are just as active.

The church leader spoke of contact men with whom the refugees get in touch and of being directed to a certain place in the middle of the night; of a patrol apparently made up of Communist soldiers but actually Republic of Korea men in Red Army uniforms. He told how he fell in behind the patrol, after they had examined him, and of his surprise at finding that he was only one of fifty others with the same experience he had had.

They got to a collapsible boat which took them to an island where he found a small community of three hundred refugee Christians. Mostly these persons were just awaiting events—living from day to day. The same man who asked for the books, organized them into Bible classes and a Sunday school and held services; but they had no Scriptures or hymbooks, except one man; and his book was almost illegible, for he had tied it round his waist when he swam from island to island, thus making his way to his present place of waiting.

Of course the Bible Society could and did supply Korean Scriptures—340 Testaments and 600 Gospels, books that will feed the spirit and strengthen the morale of those Christian refugees waiting off the coast of North Korea for something to turn up.

"Minority Rights" and the Truth

EDIT

Two documents recently came to the editor's desk almost simultaneously which, while they deal with completely unrelated incidents, both have a direct bearing on one of the most important subjects confronting the Protestant Church.

First came a file of correspondence from the office of the National Council of Churches dealing with a television film produced by Cathedral Films and purchased by the National Council with the intention of making it available to the major networks for Holy Week and Easter. Titled "I Beheld His Glory," it deals with the Passion, death, and resurrection of our Lord. There is ample evidence from objective sources that the film "faithfully follows the Gospel according to John," as one non-Christian group put it.

The National Council offered it to the major networks, to be used both for network showing and for distribution by individual stations. DuMont and ABC "expressed doubt as to the practicability of the use of the network facilities but agreed heartily to accept the film and to recommend it to their stations." CBS labelled it "anti-Semitic" and would have nothing to do with it. Officials of NBC "came to the same conclusion and rejected the film as being in bad taste."

As things turned out, the film had a very wide showing. Offered to individual stations, it was showed over 130 of the 140 stations broadcasting during Holy Week. The National Council states that "this is the most widely shown program in the history of television." No avalanche of protest resulted; there were a few letters and telephone calls critical of the picture, but otherwise the reception was uniformly good.

The National Council raises a pertinent question as to the stand taken by the two large networks which condemned the picture. Pointing to the record of the National Council in always serving minority groups, the question is nevertheless raised whether "in the concern for the rights of minorities," it may not be that "the rights of the majority" are sometimes "disadvantaged." If the attitude of the two networks were consistently followed, it "would prevent our telling the heart of the New Testament story by television."

The second document to which we referred above is a news release from the Roman Catholic University of Notre Dame telling of a symposium on "Religion and the Crisis of the Twentieth Century" recently held at the university.

Chief interest centers in some quotations from an address delivered by a Jewish theologian, Dr. Will Herberg. Said he: "American Protestantism, though still the largest religious group in the nation, constituting a majority of those religiously affiliated, is definitely acquiring a minority psychology in which everything is determined by the fear of Catholic domination." Conceding that there are some grounds for Protestant apprehension Dr. Herberg went on to say that "it can hardly be denied that the Protestant reaction has been far out of proportion to any conceivable threat or provocation."

We confess to finding it of more than momentary interest to study these documents side by side. One of them shows the difficulty Protestants face over against minority religious groups when it comes to the matter of getting the plain, non-controversial facts of the Christian religion on media like radio and television. The other shows the difficulty Protestants have when they attempt to take a needed stand against something in a minority group which we consider definitely dangerous not only to the welfare of our faith, but to the well-being of our very nation.

There is, of course, no ready solution. We do, however, believe that certain lines of both thinking and action present themselves. In the first place, let us keep in mind that truth continues to be truth, and that truth has a right to be both heard and seen. If it actually were to become impossible for Protestants to use the commercial facilities of radio and television to tell the story, our own facilities would have to be secured and employed. To permit the Passion story of our Lord to be kept off television because some of those who were the immediate actors in it happen to be of the same racial group as a minority group of Americans is certainly going far beyond common sense. Incidentally might one not on that point rather remind critics that Jesus Himself, after the flesh, was a Jew, and that His friends and loyal supporters were also Jews?

A second point which needs to be emphasized is that no Protestant will "pick a fight" needlessly. This is written the day of the premiere showing of the film, "Martin Luther." It is a case in point. Here is a film dealing with a somewhat sensitive subject entailing one of the religious minority groups of our land. Yet, objectively and in a Christian spirit, the film tells its story in such a way that it is difficult to imagine that it will cause serious offense.

Finally, Protestants need to be consciously and deliberately aware of their responsibilities to minority groups, religious and otherwise. There has been unjustified anti-Catholicism in American Protestantism; and there has been anti-Semitism too. Anyone who is guilty of either sin is also guilty of undermining his own religious group.

RSV and the Joint Hymnal

The Revised Standard Version of the Bible is *not* to be used for the gospels, epistles, and lessons of the church year in the *Common Hymnal* when that volume makes its appearance. But then neither is the King James version going to be used. The pericopes just aren't going to be printed; they will simply be listed, as is done in the *Lutheran Hymnary*. In addition to the *Hymnal* two so-called "lectionaries" containing the texts in full will be published, one employing the King James Version, the other the Revised Standard. Thus the entire Church can have a hymnal in common and each congregation can purchase the lectionary of its choice.

All this means that the Joint Commission on a Common Liturgy took the simplest way of settling the matter of what version to use. Admittedly the Commission was in a most difficult position. Three of the four large bodies which are joined in the endeavor had passed resolutions requesting the use of the Revised Standard Version for the texts: The United Lutheran Church in America, the Augustana Lutheran Church, and the American Lutheran Church. Of the large bodies, only The Evangelical Lutheran Church had taken no stand in the matter. Thus, it would seem that the Commission was not left with much choice.

On the other hand, the resolutions did not altogether agree; that of the ALC, for example, seemed to favor the inclusion of both versions in the *Hymnal*. Adding to the difficulty was the fact that the Joint Commission was on record as favoring the use of the King James Version and nothing else. Since that decision was based on sincere conviction, it would not have been easy for the members of the Commission to reverse themselves and accede to the wishes of even the bodies representing three fourths of the membership of those sponsoring the publication of the volume.

Like most compromises, we suspect that this one will be somewhat less than popular. It will be contended that the Commission evaded its responsibility and took the easy way out. It will be said that the expressed wishes of three great bodies were disregarded. It will be said that failure to print the texts in the *Hymnal* detracts greatly from its usefulness.

While these objections may have some validity, we yet believe that the Commission acted wisely. While we would have preferred to see the *Hymnal* appear in two editions—one with the King James, the other with the RSV texts—yet we can see that the plan of two separate lectionaries has much to commend it.

The Joint Commission on a Common Liturgy has prepared an elaborate defense of its actions, entitled "The Printed Lessons in the New Service book." It is to be published in the *Lutheran Quarterly* but has also been made available to official church papers of the bodies sponsoring the *Hymnal*. In great detail the Commission gives its reasons for opposing the use of the Revised Standard Version. It is the feeling that the present vogue which RSV is enjoying is due to "the wave of mass enthusiasm" which has been artificially engendered by promoters of the volume. Against this the Commission sets up its own "experience, scholarship, and research," which have led it to reject RSV.

The Commission's objections include the following: The correctness of translation in numerous instances is questioned. The right of the Commission to enter into judgment on this point is presumably vindicated because some of the inaccuracies are alleged to be in the texts of the Church Year.

Fully as serious, according to the Commission, are the liturgical weaknesses of RSV. "Liturgy," says the Commission, "is a religious art form." RSV does not measure up according to the standard of "art forms." It does not have the "rhythm" of the King James, which is "dactylic or anapestic"; many words and phrases which are dear to Christians have been changed; and so on.

The Commission does not feel that we need to concern ourselves unduly about getting the Bible into language people of today can understand and appreciate. It holds that, as there are many "specialized vocabularies within the English language" (military, scientific, etc.), so the King James Version of the Bible "is the specialized language of the English-speaking part of Christendom." If people today don't know that language, all that proves is that "our educational processes and techniques" are at fault. People *ought* to understand and appreciate the English of the seventeenth century.

The Hymnal Commission and the Liturgy Commission have done and are doing a masterful piece of work. When the *Hymnal* appears, it will be a historic day in American Lutheranism. We do, however, seriously ask whether it might not have been wiser to refrain from the elaborate defense the Liturgy group has made of its actions. The *Hymnal* and its liturgical sections are meant to be, not a textbook in theological seminaries, but an aid to worship by people who are concerned about the content of their worship, not about its form. While it may well be that RSV will need much revision in the decade to come, we doubt very much whether the people in the pew will ever again be satisfied with the often antiquated language of the King James Version. It is the Word in the language which people can understand that the Church wants, and RSV, with all its failings, represents a step in the right direction.

Posing for a picture after Sunday school at the Community Lutheran Church, Los Angeles, California.

"Other Sheep I Have"

Ervin E. Krebs

Secretary of the Division of American Missions of the National Lutheran Council

When Jesus said to the people of His day, "Other sheep I have," He was undoubtedly referring to the thousands of Gentiles all over the world who would accept Him as their Good Shepherd. It was important to tell the Jews that the Heavenly Father would call children, that the Good Shepherd would gather His sheep from other places in the world.

There was an impression at Jesus' time that because special blessings had been bestowed upon the children of Abraham, Isaac and Jacob, God was not concerned about others. Many thought of their friends in Judea and Galilee, but they ignored and despised the Samaritans.

Today there is danger of placing ourselves and certain favorites in a special class or group and overlooking or neglecting others; and so in thinking of missions our thoughts go to some distant lands or we think of the beautiful new neighborhood in our home town. Between Jerusalem and Galilee—between home town and distant lands—there is an American Samaria of Indians, Mexicans, Negroes, Jews often neglected and forgotten by Christians.

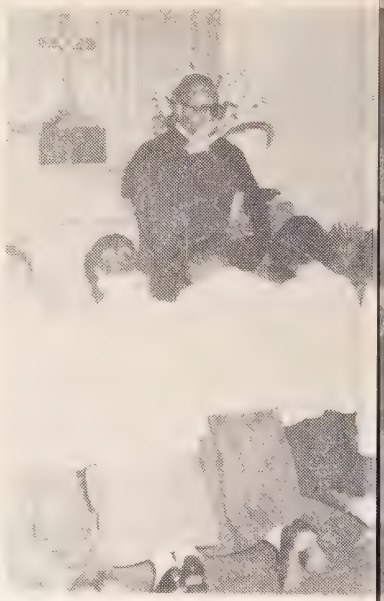
Out of thankfulness to our Good Shepherd for calling us to His flock, we certainly do not want to repeat the mistake of those who thought only of themselves and "their own" and neglected others. Before we can become concerned or share spiritual treasures with others, we must know the people. We know so little about some of our fellow Americans, as is indicated by such remarks as, "Believe it or not, they use the same Sunday school lessons and the same hymnal as we do in our home church!"

This was the exclamation of a visitor to a Lutheran church in a Negro neighborhood. Why this surprise? Because some are under the impression that Negroes, whether in America or distant parts of the world, are so different from other people that all their customs, church life, or living habits must of necessity be entirely different. This is not the case. In fact, the ancestors of many Negroes came to America before our own grandparents and are American in every respect. Because of slavery they lost all contact with their home land from the very beginning. In the new world, their customs, living habits, and even religious practices were, to a great extent, copied from the slave owners before the Civil War or from employers after the Eman tion.

TOO EMOTIONAL?

Some people think that Christian gro churches are emotional bec their membership is made up of c skinned people. If there is any t in that idea, it is only part of truth. People are what they are an as they do not because of their c language, or location of their h but because of environment, ex ence, and training.

Many Negroes were taken from warmer climate of Africa to the w er region of America. Climate doubt, had some influence on lives. It may have given them a dency to be more expressive. T too, we must remember they slaves and strangers in a strange In many instances, they had no o tunity to do their own thinkin choosing. As servants of others, were, and still are, burdened with pleasant work. It should be eas understand that people crying to for mercy and help, under such cumstances, would do so with



A Negro pastor confirms a class in ar bama Lutheran church.

Cradle Roll funds subsidize mission w the National Lutheran Council amon groes. Other special projects of the d ment: Indian Missions, Jewish Mission er Development Areas.

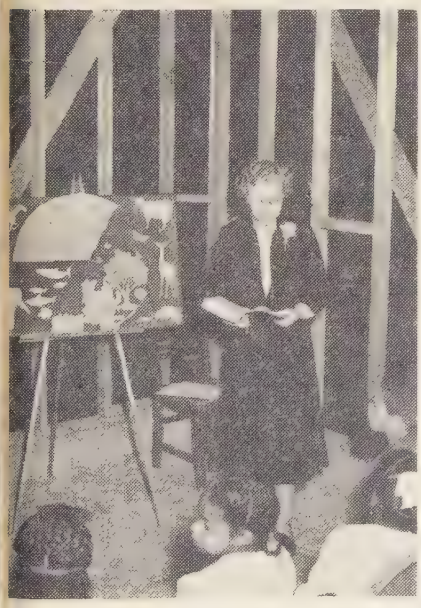
feeling and expression than would their fellow Americans who are farther removed from oppression and who have different background and training.

Then, too, it must be remembered that the first American Negroes were introduced to Christianity by white revivalists who left the impression that true Christian faith and life always expressed itself rather vociferously. There was often more zeal than wisdom, more heat than light. This fact and the circumstances under which people lived made the "Negro church" what it has been and, to a great extent, still is today.

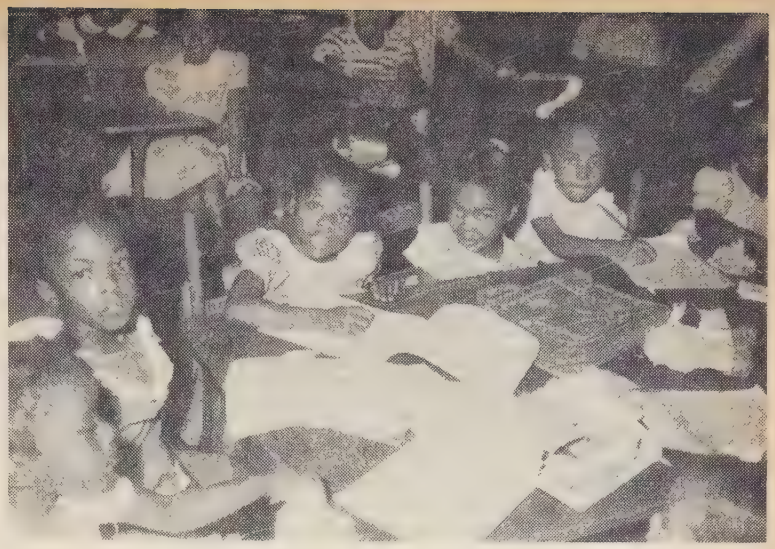
A NEW TREND

There are signs of a new trend. Recently I worshipped with a well-trained congregation in a Negro community. All of the people except one worshipped as you would; but this one was of the old school, so every few moments she "helped" the pastor with a "tell 'em, brother." "I knows it's the truth."

In thinking of impressions, it is just as wrong to suppose that all Negroes or Germans or Italians or Norwegians are alike. There are so many factors in life which make us what we are. Go into Negro communities and compare congregations which place an *emphasis* on Christian education with those which do not. You will find there as elsewhere that a church develops in keeping with its Christian education, training, or other emphasis.



Parish worker tells story with flannelgraph in "Garage Temple."



A class for pre-school children in a Negro mission

QUESTIONS AND ANSWERS

***How** is the Lutheran mission work done in Negro neighborhoods?*

This question is asked because the impression seems to be as stated, that Negro people and their communities are so different from others that an entirely different program or approach is necessary. Although there are differences in people and communities; although there are some differences in color and in other respects, this does not call for a new Gospel. If there is anything that calls for a different approach in mission work, it is not because people have a different colored skin, but it is usually due to poverty, a lack of educational opportunities, segregation laws, or certain customs in the community.

For example, when the Lutheran Church started church work among the Negroes of the South, it was found that young people did not have many educational opportunities. At a very early age, children had to help in supporting the family. Schools which they did attend were inadequate. Realizing that it would be difficult to provide good Christian training and develop strong Christian leaders without better education, the Lutheran Church began its work in that area through Christian day schools.

Circumstances have changed to some extent, and every effort is made to do church work in these communities as much as possible according to the pattern in other home mission fields. It is only natural that certain circumstances have to be taken into consideration.

***What** part does the National Lutheran Council have in this work?* The National Lutheran Council is not a church body but a service arm of the Church. Therefore, the National Lutheran Council or any department of it, *does not* by-pass or work independently of the church bodies. To do so would be contrary to the will and desire of the Church. In the case of church work in Negro communities, the Division of

(Continued on page 494)

Women's Missionary Federation

These pages edited by Mrs. G. S. Thompson, secretary of the Cradle Roll Department

TOWARD TRINITY SUNDAY

The Epistle: Romans 11:33-36

The Gospel: John 3:1

Monday, May 25

FORWARD AT GOD'S COMMAND

Read Exodus 14:5-21

The Lord said to Moses, "Why do you cry to me? Tell the people of Israel to go forward."

Faced with the crisis at the Red Sea, the people turned to Moses with words of reproach. They held him responsible for the situation in which they now found themselves. In a sense, Moses was responsible. He had led the people out of Egypt. But he had done so at the command of God. How natural then that Moses brought this burden the people laid upon him, and placed it before God.

God's answer, "Tell the people of Israel to go forward," reminds Moses both of God's promise and his own role as leader. God would indeed save His people, but only as they went forward at His command. It also reminds us that in face of "impossible situations," the solution is not retreat, but forward march. If our faces are turned in the right direction, God will make a way.

Dear God, grant us the faith and courage to go forward at Thy command. Amen.

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Tuesday, May 26

LOYAL TO HIS WORD

Read Exodus 19:3-8

"Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; . . . and you shall be to me a kingdom of priests and a holy nation."

The deliverance of the Israelites from the Egyptains at the Red Sea had been a tremendous spiritual experience for the children of Israel. Its result was that they "believed in the Lord and in his servant Moses." To this people who had experienced His deliverance, God now offers a permanent covenant relationship. The agreement is initiated by God, based on His promises, and asks from the people only this, that they obey His voice and worship Him alone. In Christ, God has established a new covenant for all people. In Him, God freely forgives us all our sins, promises to be our Father, and bestows upon us all blessings. To such as believed on Him, Jesus said, "If you continue in my Word, you are truly my disciples." God help us to be loyal to His Word. Amen.

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Wednesday, May 27

THE DANGER OF BIGNESS

Read Judges 7:1-14

The Lord said to Gideon, "The pe with you are too many for me to give Midianites into their hand, lest I vaunt themselves against me, saying, own hand has delivered me.' "

Gideon's army of thirty-two thous men must have looked quite small in co parison to the forces opposing him. God said the army was too large. Not til Gideon had reduced that army t small handful of three hundred men God ready to give them the victo Gideon was aware of the Midianites threat to Israel; God saw pride in t own accomplishments as a greater th to their spiritual lives.

So often we think large numbers l the secret of success in church work only we were bigger, we could do m But God in His wisdom may see fit to the victory to a small handful that may know that success in the work of Kingdom does not depend upon numb but upon the power of God. Individua too, we learn that when we are w then we are strong.

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Thursday, May 28

VICTORY IS SURE

Read Judges 7:15-22

And he returned to the camp of Israel, and said, "Arise; for the Lord has given the host of Midian into your hand."

Before the battle had been joined, the outcome is sure. The tactics employed by Gideon may be of interest to the student of military history, but in the Biblical account they are not the important factor. The outcome of the battle is sure, because "the Lord has given the hosts of Midian into your hand."

For the army of Christ, victory is sure. It is not dependent upon numbers, or upon techniques of evangelism as such, or upon any human factor that might be mentioned. Victory is sure because Jesus has promised it to us. Jesus said that the gates of hell shall not prevail against His Church. As surely as the battle is joined, the victory is won. Let us then rally to do battle with the cry, "For the Lord and His Anointed" on our lips until He comes again.

Dear God, grant us victory over our foes. Amen.

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Friday, May 29

SAMSON

Read Judges 14:1-20

His father and mother did not know that it was from the Lord.

Before Samson had been born, the promise, "He shall begin to deliver Israel from the hand of the Philistines," had been given to his mother. Naturally, the request of Samson to marry a Philistine girl was viewed with misgivings by his parents. They could not understand their son, and even we who have the whole account of his life may be puzzled about many of his actions. But in this case the record is clear, that "it was from the Lord."

Should it not teach us to reserve judgment for the Lord? God may have a purpose with a life that goes far beyond anything that we see or understand. If you have nothing better to do, you may well find fault with Samson's life. It may even make yours appear righteous in comparison. More profitable it is to recall that in spite of all his shortcomings, Samson was used by God to deliver His people. Can that be said of you?

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Saturday, May 30

TAKE HEED LEST YOU FORG

Read Deuteronomy 6:3-15

"And when the Lord your God br you into the land which he swore to fathers . . . to give you . . . then heed lest you forget the Lord. . . ."

Forgetfulness of benefits received is of the most tragic characteristics of r Today we are observing Memorial D lest we forget those men and women down through the years have given supreme sacrifice that we might liv political freedom and liberty. To do would be base ingratitude. As long freedom is cherished, we will remem

There is One who faced not only p ical death but eternal death, in our p He did so to set us free from sin, de and the power of the devil. Take heed you forget Jesus and the price He for your salvation. Rather may our day by day express our thanks to Savior who loved us. Anything less is ingratitude.

Dear God, may we never forget and His death on the Cross for our sa tion. Amen.

Here and There on the Christian Front

Edited by Raymond M. Olson

PEACE IS U.S. CHALLENGE

President Eisenhower's program for world peace is a clear-cut challenge not only to Russia but to the United States. This was the statement of Dr. O. Frederick Nolde to the annual meeting of the U.S. Conference for the World Council of Churches. He said that if the President's goals are to be achieved, "there seems little question that we shall have to have a considerable conversion of large segments of American opinion. Those of us who profess that our international acts must be animated by a sense of moral responsibility cannot escape the obligation of directing our eyes upon ourselves."

Dr. Nolde offered these questions to Americans: Are we doing all we can to pave the way for co-operative action for peace? If Russia responds affirmatively, will we be prepared for the steps which we must take in order that the desired objective may be achieved? Will the U.S. be prepared to submit to the rigid United Nations inspection of armaments that the U.N. demands of Russia? Will this country be willing to encourage the free flow of trade between East and West Europe and to co-operate with Soviet countries in a common fund for total war on poverty and need?

WORLD COUNCIL ASSEMBLY

An outdoor service of worship expected to attract more than 60,000 people to Soldiers' Field in Chicago will highlight the opening of the second Assembly of the World Council of Churches, to be held on the campus of Northwestern University at Evanston, Illinois, August 15-31, 1954.

One hundred and twenty-five representatives of 31 Protestant and Orthodox communions in the United States which are members of the World Council met recently to develop plans for the Assembly. It is expected that 600 delegates from the World Council's 1600 communions in 46 countries will attend, in addition to 150 consultants, 120 youth consultants, 600 accredited visitors, as well as fraternal delegates, observers, and members of the press.

Theme of the 1954 Assembly will be "Christ—the Hope of the World." Subthemes will deal with Faith and Order —Our Oneness in Christ and our Disunity as Churches; Evangelism—The Mission of the Church to Those Outside Her Life; Social Problems—The Responsible Society in a World Perspective; International Affairs—Christians in the Struggle for World Community; Inter-group Relations — the Church Amid Racial and Ethnic Tensions; and The Laity—The Christian and His Vocation.

CHURCH PERSECUTION

Increasing persecution of the Church in the Soviet Zone of Germany has caused Bishop Hanns Lilje of Hannover, president of the Lutheran World Federation, to declare publicly that "never since the days of the Nazis has there been such persecution of the Church in Germany." He made his statement after the General Synod of the United Lutheran Church in Germany had issued a protest against church persecution in the East Zone which was signed by seven Lutheran bishops of Germany, including three bishops of the East Zone Churches.

The Synod also received a message from Dr. Carl E. Lund-Quist, executive secretary of the Lutheran World Federation, assuring the German church leaders that Lutherans throughout the world "realize that important issues are at stake in Germany." He reminded them, "We stand by and beside you in love, understanding, and intercession."

The statement by the bishops asserted that "the pressure imposed on the Evangelical Church members in matters of faith and belief in the East Zone threatens to become unbearable. We know of unbelievably high sentences in cases where normal justice as it is practiced throughout the entire civilized world would have handed down different verdicts."

"HELP WEEK"

RNS Photo

Church "Help Week" replaced the traditional "hell week" for students trying to join fraternities at Oregon State College. During this period some 500 would-be members of the college's fraternities turned out to beautify and clean up scores of churches. The men trimmed shrubbery, cut down overgrown bushes, cleaned out basements and storerooms, washed windows, and did similar chores. In this photo, students cover traces of a huge laurel tree which they removed from the grounds of First Christian church. Similar programs have been sponsored by other college fraternities over the country.

The bishops stressed that the stepped-up Communist campaign against the church youth was one of "special severity," pointing out that "in many instances young people who refuse to give up their membership in the church youth organization are expelled from school and barred from completing their education." Even worse, according to the statement, were the cases where children have been subjected to "irresponsible pressure to break the backbone of their conviction and faith."

SECULARISM

A symposium on Religion and the Crisis of the Twentieth Century, at the University of Notre Dame, brought some interesting observations about American secularism. Dr. Wilhelm Pauck, professor of church history at Chicago Theological Seminary, said that "American Protestantism can be characterized by its broadness of influence and thinness of impact." He asserted that Protestantism must "deal with secularism" by putting greater emphasis on the relationship between religion and culture and between religion and politics. He observed that "for the necessary keeping of the religious life and for the recovery of religious substance," fundamentalism and modernism are both insufficient.

Dr. Will Herberg, a leading Jewish lecturer, said that both pietism and religious liberalism have contributed to American secularism which "has spread not primarily in the form of an assault on religion but rather as an inner devitalization of it." Pietism, he explained, has helped secularism along by making religion merely a matter of private feelings and emotions. Religious liberalism has aided the secularists, he said, by making religion little more than humanistic philosophy and ethical culture. While Americans are increasingly joining churches, they are also increasingly adopting the secularist way of looking at things in which religion is divorced from life.

Both men warned against public education as a promoter of secularism. Dr. Herberg charged that by ignoring religion except as a matter of history, the public school is inculcating a counter-religion of secularist self-sufficiency. Dr. Pauck spoke of how Protestant theologians are "deeply concerned about the non-religious character of American public education."

OXNAM AND VELDE MEET

RNS Photo

Methodist Bishop G. Bromley Oxnam of Washington, D.C. (left) is shown with Rep. Harold H. Velde (R.-Ill.), chairman of the House Un-American Activities Committee, following their hour-long "informal conference." The bishop had been sharply critical of the committee's practices and in turn has been attacked by committee members for alleged Communist front affiliations. The meeting, held at the bishop's request, was described as "very friendly." Following the conference, Bishop Oxnam said that he will submit a written list of recommendations to the House Committee for the improvement of its investigative procedures. It was understood that Mr. Velde would then take up these suggestions with the full committee.

CHURCH COLLEGES

An appeal will be made to Presbyterians to help save the denomination's 43 colleges from "financial starvation," the Board of Christian Education of the Presbyterian Church in the U.S.A. has announced. "Needs of the church-supported colleges have become acute and deficits are mounting," was the comment of one spokesman. The appeal will first come to the General Assembly of the Church to be held May 28-June 3 at Minneapolis, Minnesota.

The House of Representatives of North Carolina killed a bill which would have allowed counties and cities of the state to establish community colleges. Concern had been expressed by some legislators that such community schools would adversely affect denc national junior colleges.

IN CHURCH CHOIRS 81 YEA

RNS

After singing in church choirs for 81 y believed to be a record in Anglican ch history, Arthur B. Wiswell has retired the choir of the Cathedral Church of Saints, Halifax, Nova Scotia. Shown Mr. Wiswell, who is 90 years old, are junior members of the choir. Mr. Wi began singing in choirs when he was on He still expects to take his place in chancel as an "honorary" member of choir on occasion.

DANCING BAN

A ban on public dancing in Que City instituted in 1923 was reimpo by action of the city administra committee after having been out force for only three weeks. The c mittee rejected a by-law adopted lier by the City Council authoriz dancing in night clubs and cafes ing dance floors at least 25 feet by feet.

Roman Catholic lay organizat had protested the Council's act which followed arguments by s groups that dancing would att more tourists to the city. Spokes for the Catholic Federation of the cred Heart said there was no basis such an argument and that there many other aspects of this city w should be seen." The French-speak Catholic Women's League argued dancing presents "economic and al" dangers to young people.

The "no dancing" rule was ado originally at the instance of Louis dinal Begin, who persuaded the C cil to bring local by-laws into confo ity with his ecclesiastical ban.

Schools and Colleges

Edited by the Division of Higher Education

AUGUSTANA COLLEGE
Sioux Falls, South Dakota

The student drive for funds for the new proposed library is now completed, with reports still to come. On April 8, with only one third of the pledges reported, two thirds of the student goal of $25,000 had been reached. At that time $75,000 of the entire goal had been pledged by alumni and friends of the college.

*

On May 8-10 the second annual leadership Workshop for Augustana students was held at Lake Shetek, near Clayton, Minn. About 90 students were in attendance. Accompanying the group were Dr. and Mrs. Stavig, Pastor Emil Erpestad, Tom Kilian, J. S. Thompson, dean of men, and Fern Martinson, dean of women.

*

The library has received a number of book gifts recently from friends and former students and teachers; from Dick and LaVonne Stavig, Anna Thykeson, Mrs. Ella Hjertaas Roe, Dr. O. M. Norlie, John Kellogg, and Dr. Arthur Larsen. A magazine subscription has also been given by Ansgar Svanoe.

CONCORDIA COLLEGE
Moorhead, Minnesota

It has been announced that top scholastic honors in the senior class for 1953 go to Marilyn Haugrud, Fargo, N. Dak., valedictorian, and Robert Narveson, Moorhead, salutatorian. Marilyn is the daughter of Dr. and Mrs. Earl Haugrud, and Robert is the son of Dean and Mrs. Carl Narveson. Cap and Gown day was held May 15; commencement exercises will be held June 1.

*

Fulbright scholarships have been awarded to John Rendahl, Moorhead, Minn., a senior, and to Paul Sponheim, Thief River Falls, Minn., a 1952 graduate of the college. Rendahl will study at the University of Oslo, Norway. Sponheim, a student at Luther Theological Seminary in St. Paul, will spend a year in Denmark studying the philosophy of Kierkegaard.

Fulbright scholarships were originated by Senator Fulbright of Arkansas and are financed by the sale of war surplus material to other countries. They provide tuition, maintenance, and transportation from the student's home and back.

*

Newly elected president of the Concordia College student association for the 1953-54 school year is Lyle Rich, Hannaford, N. Dak. Also elected were Harvey Wilson, Battle Lake, vice-president; Mary Ellen George, Billings, Mont., secretary, and Dale Sandstrom, Glendive, Mont., treasurer.

LUTHER COLLEGE
Decorah, Iowa

College Chips for April 24 reports a collection of $2,168, with 15 solicitors left to report, in the current LSAction drive. Of the amount collected, the national LSA budget will receive $880; $1,000 will be sent to the Homerstad Mission, Okaski, Japan, to furnish interior church fixtures; $170 will be sent to a mission in South Africa to be used in the purchase of a mimeograph machine; and the remainder will be given to an ELC mission or used for a foreign student fund. Chairman of the drive was Alton Hillesland.

*

On Sunday, April 19, the Rev. Gerhard Frost and the Nordic Cathedral choir appeared over CBS, the "Church of the Air" broadcast. This fine program was also rebroadcast over KWLC the Sunday following.

*

The gift of this year's graduating class to the college will be a new stage curtain in the C. K. Preus auditorium. Maroon in color, it will be installed before commencement on June 1.

PACIFIC LUTHERAN COLLEGE
Parkland, Washington

During this semester 28 students at PLC have been taking their cadet teaching in various schools of the Tacoma area. During the morning cadet teachers conduct classes of their preferred level of teaching, and the afternoon is spent in observation.

*

The second annual Drama-Music Festival was held on the campus May 7-9 with a number of guest artists appearing. In the presentation of the drama, "Noah," Mr. Walter Abel, veteran of stage, screen, and television, had the title role, with students acting as supporting players. Thomas L. Thomas, well-known baritone, appeared on May 7, and Dr. Stanley Chapple, director of the University of Washington School of Music, conducted the Seattle Symphony orchestra in afternoon and evening concerts May 9.

ST. OLAF COLLEGE
Northfield, Minnesota

From the *News Bulletin* of the National Lutheran Educational Conference comes the report that St. Olaf was named as one of only nineteen private colleges to receive a grant of $2,500 for the Department of Chemistry by the DuPont Company. This company has drafted the program to develop research in the line of chemistry and to help the colleges maintain, "their excellent performance in the teaching of undergraduate chemistry." This is the third grant received for this department this year from industrial firms.

*

Dr. Orin M. Lofthus, chairman of the Department of Zoology at the University of South Dakota, has been appointed Dean of the college and will take over his new duties sometime this summer.

Dr. Lofthus graduated from St. Olaf in 1928 and received both his Master of Arts and Doctor of Philosophy degrees from the University of Minnesota. He was a member of the faculty at Augustana College, Sioux Falls, S. Dak., from 1935-45.

Former Dean of the college was Norman Nordstrand, now American cultural attache at Oslo, Norway. During the interim period Peter E. Fossum has served as acting Dean.

Choir From Chicago

(Continued from page 478)

tiansen, Paul Christiansen, director of the Concordia choir of Moorhead, Minnesota.

On June 7 the choir will give its annual spring concert at the church at four in the afternoon. This program, which will feature several guest soloists, will consist of music of all periods. This will be a festive day at the Moreland Church, as the new pastor, the Rev. A. M. Knudsen, will be installed at the morning service. The afternoon will feature the concert by the choir, and after a light lunch there will be a reception for the new pastor and his family.

Correspondence

IN ANSWER TO "SMALL FRY"

►Having just read the letter on the correspondence page of the May 3 issue of Lutheran Herald, I am impelled to write to you, although it will be my first experience in writing to the editor of any paper. This is not necessarily for publication, although you may publish it if you wish.

It is the last paragraph of "Small Fry's" letter to which I take greatest exception, so I hasten to let you know that there is at least one of your readers who is especially fond of the material published under the caption, "Here and There on the Christian Front." Often I turn first to that section in order to get an over-all view before concentrating on your excellent coverage of our own Lutheran news and needs.

Just why such well selected material should cause any good Lutheran to wish he was "anything else but," I cannot see. Does "Small Fry" fear comparison with other equally sincere Christians? Or is he so bigoted as to think that only Lutherans accomplish worthwhile deeds? If the accomplishments of other denominations seem excellent, why not emulate them? If we do not approve, why not learn about them in order to avoid them?

So I'd like to have the Herald always keep us informed about the Christian Front.

Incidentally, I much prefer Boy Scout pictures to the others suggested.

Mrs. E. E. Hauge
Northfield, Minn.

►My heart was truly sad after reading the letter "Small Fry" sent to you about pictures and photographs in our Lutheran Herald. Somehow I felt that here was a person "more to be pitied than censured." His letter was sad, and the name he uses to sign his letter is a sad name.

To me, first of all, it seems a shame that "S F" does not know how very fortunate we in the ELC are in the Herald. It is definitely head and shoulders above any other weekly Lutheran synod paper. The articles, editorials, news, notes, *and* photos are tops in my estimate of such a paper.

The reading material is of both mental and spiritual value, and interesting, too. As regards the feature "Here and There," which "S F" mentions, it is very good. Certainly it should be of vital interest to us all as Christ to know what other churches are doing and saying, likewise as Lutherans to know what other Lutherans doing and saying. This feature, in a very concise man gives us such information, which we would be hard pu find in our daily newspapers.

It is not an idle saying that a picture is worth a thous words. How many words, just for instance, would it to bring to me a full comprehension of the beauty of s of the newer churches our ELC parishes are buildi What better way can there be to really introduce us to leaders in our ELC: the officers, the heads of different ganizations, our college leaders, district presidents, others?

I, for one at least, would like to see more photos in Herald, but I imagine that the extra cost of engravin a huge item. As far as photos with the obituaries are cerned, and "Small Fry" is very concerned about this, "S has a good point here. It was with sorrow a month o ago that we in my family read of the passing of a de beloved friend and former pastor. We had not seen for 15-16 years and would have appreciated seeing photo along with the obituary.

Perhaps the Herald could print such pictures if r recent ones were sent in to your office at the time. A the only photos on hand in your office for a great man our friends in the pastorate are those made at the tim leaving the Seminary. However, to print a photo of a in his twenties who has lived 30-40 years after, is not rec mended practice.

To Mr. "S F's" comments on Scouting: they were b left unsaid. I will say only this that a disappointment has stayed with me for twenty-odd years was that our tor at the time managed to convince my parents that Sc ing was evil and not a "Christian" organization. Some ago the Herald gave us scouting news from this m present parish and a photo of him and some of the Sc in his parish. Scouting was no more "evil" or non-Chris in 1931 than it is now. We should be proud of our who are Scouts and especially proud of those who gained the *Pro Deo et Patria.*

Greetings to you and thank you for a wonderful p in our Lutheran Herald.

Stanley Wold
Spokane, Washington

►Through the medium of our church papers we meet "see" various people laboring in the far-flung vineyard God. The few photos or candid camera shots we fin Lutheran Herald are not to be compared with the am and type of photography and "art" that is found in *Life Look*. The pictures in Lutheran Herald are RNS ph snapshots, or real pictures of that vast fraternity, the B erhood of Man.

We *see* living reminders, showing the conditions in torn, devastated countries. James A. Ryberg writes (A 14 issue): "On the night of last February 2, the Fra Street Bohnhofmission . . . sheltered 342 refugees—s times the usual number! The Zoo station mission slep refugees in space for 13. . . ." Dear reader, look at picture at the bottom of that page—see the baby? Do that photo do something to your heart strings? God us eyes to see. God gave us the ability to invent an use the camera. Surely He does not object when it is as a prod to the conscience.

Let us look with joy upon the pictures of Eagle Scouts ceiving the *Pro Deo et Patria* award. The picture and ption may inspire other Tenderfoot Scout sons in the ty attainment of service to God and humanity. One boy rote a paper on Martin Luther, another built a miniature urch, and another built a bookcase for the church library. Train up the young in the way they shall go and when ey are old they shall not depart from it."

Let us look with thanksgiving upon a picture of a new ome Mission church, or a school, or a hospital in a for-gn field. One church was built in a record time of five urs and 17 minutes! All churches are not "born" so pidly. Might not the fact that we *see* such a project stimu-e us to more co-operative and fruitful effort?

Let us look with love at pictures of devoted, consecrated rvants of the Lord and pray that God will continue to use em as conscientious, faithful builders for a long time to me. Once in awhile it is good to see the likeness of the ing too. Don't you treasure the pictures of your family, hen parted from them? Aren't we all in God's family? "A se to the living doeth more good than one to the dead."

May a "sword pierce our soul" when we look at the pic-re of that cocky young man trying to set a good example ith an Easter necktie. This instance is only one; there e a score of others. Let your righteous wrath be heard t not on the editors of LUTHERAN HERALD. Do some nest to goodness witnessing instead.

After reading "Here and There on the Christian Front," am glad to be a Lutheran! In the column are facts that e needs to know about Lutherans and non-Lutherans. t present I am in a community that is 50 per cent Mormon. he blind are not the best of leaders, even when the con-nsus is that "they are such nice people." Since reading, udying, observing, and analyzing their beliefs and prac-ces, I was relieved to read from Raymond Olson's col-mn that LDS membership is *not growing,* as "the Saints" ould have the Gentiles believe.

The verdict on smaller print will not come next fall. wo factors control the subscription lists—the worthiness nd news worthiness of the articles, plus the willingness or nwillingness of ELC members to peruse their church aper. In the pages of LUTHERAN HERALD may we see with ur eyes, read with our lips, and act with our hearts toward e fulfillment of the Great Commission.

MRS. CASPER BRENDEN
Mesa, Arizona

RESOLUTION OF GRATITUDE

►We, the members of Salem Lutheran congregation of lendale, Calif., desire on this occasion to honor our be-ved pastor, the Rev. S. T. Sorenson.

We give thanks to God, the Giver of all gifts, for the utstanding abilities and talents with which He has en-owed Pastor Sorenson, and which, by His grace, have been sed in the extension of the Kingdom with such conse-ation and devotion.

We recognize with gratitude to God his many years of ithful, courageous, and fruitful ministry in the parishes The Evangelical Lutheran Church since his ordination 1912. The influence of his pastoral care of his sheep has ached and touched an uncountable number of hearts and ves.

It is also noteworthy that our pastor has served his laster ably in the broader fields of synodical activity. He as given freely of his time to serve in positions of leader-ship on boards and commissions of The Evangelical Lutheran Church, and his word and advice has done much to shape and direct the forward policies of our church body.

Most of all do we today thank the Lord of the Church for the effective ministry he has performed at Salem Lutheran. His irreproachable life in the parsonage together with his late beloved wife, as well as in the midst of the congregation, has truly caused us to "glorify the Father which is in heaven." At all times we have been aware of his unceasing love and prayer for all people. Through the administration of the Sacraments and the proclamation from the pulpit, God's Word has had free course amongst us, and has blessed us.

Whereas: The Rev. S. T. Sorenson has now submitted his resignation as pastor of Salem Lutheran congregation in order that he might accept the call to be chaplain of Bethesda Home for the Aged, Chicago, Ill.,

We of Salem Lutheran Church do hereby, with great personal reluctance, but with assurance that this action is pleasing to God, accept this resignation.

It is our heartfelt prayer that the Father in heaven will sustain Pastor Sorenson with His grace in the years that lie ahead. May his ministry in the new field continue to be as fruitful and rewarding as it was in our congregation.

Finally, in the appointed hour, and for the sake of Jesus Christ, may our pastor be received into the Kingdom of Glory and hear the words of the King of Kings, "Well done, thou good and faithful servant. Enter into the joy of the Lord."

THE MEMBERS OF SALEM
Glendale, Calif.

FROM SCOTT AIR FORCE BASE

►We, the personnel of Scott Air Force Base, Illinois, are happy to say we have completed one of the most inspiring missions ever to be held on the Base.

Dr. Elmer S. Hjortland of Central Lutheran Church, Minneapolis, Minnesota, a former Army Chaplain, was guest mission speaker of the annual Protestant Preaching Mission at Scott Air Force Base, Illinois, 22 through 26 March 1953. He brought a series of inspiring messages entitled "A Living Sacrifice," "What Are Your Resources," "Three Things a Man Must Do," "When God Comes in the Back Door," and "How to Meet Your Temptations." Approximately two thousand military and civilian personnel attended these meetings. Dr. Hjortland also met with various military groups during his five day stay.

Dr. Hjortland not only made a great contribution to the Lutheran Church, but also made a wonderful impact upon other Protestant denominations. He was well received by all Protestant faiths. It is our unanimous feeling that the Spirit of God worked through him in making our mission a success. May God continue to bless our servant, who is so willing to give of himself. Many persons were brought to make decisions for Christ and were led to a greater awareness as a result of this mission.

ERLING A. JACOBSON
Chaplain (1st Lt.) USAF

The Correspondence page is intended to be an open forum for the use of our readers. The views expressed on this page are those of the writers, with which the editor may or may not agree. Brief letters on pertinent subjects are invited. It goes without saying that nothing contrary to the teaching of the church will be accepted.

Within the E.L.C.

PERSONS

Dr. Herman Astrup Larsen has resigned as pastor of Medill Avenue Church, Chicago, effective Aug. 1, and has accepted a call to become Acting Head of the Department of History, Concordia College, Moorhead, Minn.

Lloyd Roholt, a recent graduate of Luther Theological Seminary, St. Paul, has accepted a call to become assistant pastor at Ascension Church, Milwaukee, Wis. He will be ordained May 31 at Westwood Church, St. Louis Park, Minn.

Mrs. H. R. Hanson, one of the charter members of Six Mile Grove Church, Benson, Minn., celebrated her 100th birthday May 1. She was born in Sogn, Norway, but came to the United States when eleven years old. Since 1869 she has lived in Swift County, Minnesota. The centenarian is hale and hearty.

Elof Nelson, a graduate from Luther Theological Seminary, will be ordained May 24 at Bethany Church, Minneapolis, Minn., on a call to McVille, N. Dak.

The Rev. Curtis E. Jorstad, until recently pastor of Trinity Church, South St. Paul, Minn., is now pastor of the Prince of Peace Church, Arlington, Texas.

The Rev. O. C. Brenna is serving as interim pastor of Trinity Church, South St. Paul, Minn.

The Rev. I. C. Gronneberg, Riverdale, N. Dak., has accepted a call to Scobey, Montana.

The Rev. E. W. Johnshoy, Bowman, N. Dak., will move about July 15 to his new parish, First Lutheran Church, Pasco, Wash.

The Rev. Olaf Lysnes is serving as chaplain at the Lyngblomsten Home for the Aged, St. Paul, Minn. He also edits "For Gammel og Ung," a Norwegian paper published by the Homme Children's Home, Wittenberg, Wis.

The Rev. R. R. Syrdal is retiring as superintendent of Lutheran Old People's Home, Madison, Minn., after nine years of service.

The Rev. C. E. Johnson, executive secretary of the ELC Brotherhood, has been awarded the 1952 post graduate scholarship of the Brotherhood. He will study at the University of Chicago.

The Rev. O. H. Brodland, Beresford, S. Dak., will be 85 years old May 28.

DISTRICTS

Eastern

Chicago, Ill. Edison Park Church, parish of the Rev. A. Gordon Nasby, received 101 new members on Sunday. The total membership exceeds 1,700.

Rice Lake, Wis. Guest speak Bethany Church Sunday, May 3 the Rev. Gerald Giving, editor o ELC Sunday school papers.

Southern Minnesota

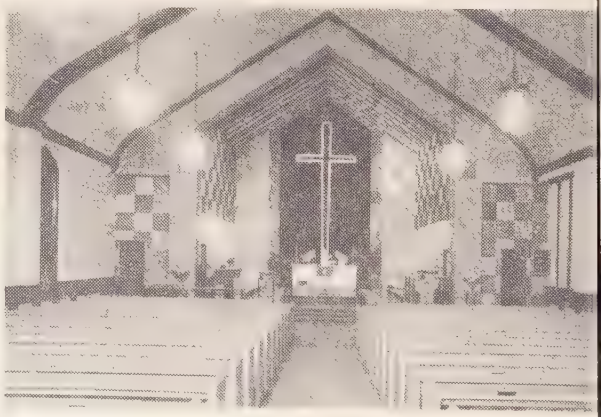
St. Louis Park, Minn. More 200 new members were receive Palm Sunday by Westwood Ch parish of the Rev. Norman L. Ni Another group of new members be received June 7.

Minneapolis, Minn. St. Paul's Ch parish of the Rev. M. G. Halvo was host to the third annual me of the Lutheran Mission to Israel, 25-26.

Among the speakers were: Dr. ert H. Boyd, professor of Old T ment, Luther Theological Sem St. Paul; Dr. Bernhard Christe president, Augsburg College and logical Seminary; Pastors Alvi Lewis, Elias Newman, and M. G. vorson. Encouraging reports from sionaries in Israel were read. The receipts for the past year were i cess of $11,000.

Morris, Minn. First Luth Church, parish of the Rev. Lowe Larson, has appointed as its new worker Miss Mary Joyce And who will graduate from St. Olaf lege in June.

DEDICATION AND REDEDICATION AT FERGUS FALLS, MINN.



Bethlehem Church, Fergus Falls, Minnesota, parish of the Rev. Herman I. Muus, has re-modeled its church building and erected a new parish house. On Sunday, April 19, took place the re-dedication of the church and the dedication of the parish house by Dr. J. A. Aasgaard, ELC general president. The cost of the parish house, including furnishings, amounts to $170,000. The new building contains 25 rooms, most of them for use by the Sunday school. In the evening of dedication day the congregation's Christian service flag was dedicated by the Rev. Alexander Tjornhom, Walker, Minn.

Bethlehem Church, which, as cur constituted, is the result of the m of three congregations (Kongs Our Saviours and Zion), dates ba Feb. 18, 1872.

Its present membership is in of 1,700. The church will be h the biennial convention of the N ern Minnesota District June 2-4.

NEW SOUTHERN MINNESOTA PARISH DEDICATES PARSONAGE

Faith Church in Dodge Center, Minn., forms a new parish together with the rural Aurora church. This new parish has lately built a new parsonage, a picture of which appears above. It was dedicated Feb. 15 by Dr. E. C. Reinertson, president of the Southern Minnesota District. Faith Church will next fall celebrate the tenth anniversary of its founding. The pastor of the Faith-Aurora parish is the Rev. N. A. Berntson.

Northern Minnesota

Park Rapids, Minn. Calvary Church, parish of the Rev. Rolf E. Aaseng, began May 10 holding Sunday evening services. These services will vary somewhat from time to time; there will be special communion services, song services, Bible studies, film showings, etc.

North Dakota

Williston, N. Dak. A conference held April 27 at First Lutheran Church discussed the development of the oil industry in the Williston Oil Basin and its implications in Christian stewardship. Participating in the discussion were: Marvin Sylleaasen, geologist for the Amerada Oil Company; D. D. Dallas, oil field inspector for the State of North Dakota; Arley R. Bjella; and Pastors Raymond M. Olson and Orval A. Schmidt of the ELC Stewardship Department.

Finley, N. Dak. The Cooperstown Circuit WMF met April 30 at Finley Church, about 250 registered delegates attending. Speakers were Pastors Conrad Halvorson, John Schultz, and O. A. Jordahl. Mrs. Marcus Tufteland of Aneta was given a Life Membership pin for many years' faithful work in the circuit federation.

ROCK RIVER CIRCUIT EVANGELISM CONFERENCE

Rock River Circuit, which includes parishes on both sides of the Wisconsin-Illinois border, held circuit-wide Evangelism conferences in fifteen parishes May 3-7. Among the speakers were the Rev. Conrad Thompson, director of Evangelism, Dr. Martin Anderson, president of the Eastern District, and the Rev. Herbert A. Hanson, regional director of Home Missions; but also several other guest speakers, several of them from outside the circuit took part in the conference.

OBITUARY

Edith A. Quist

Edith A. Quist, for 31 years an instructor in music at Waldorf College, Forest City, Iowa, died April 26, in her 72nd year. A graduate of Gustavus Adolphus College, St. Peter, Minn., she became an instructor in music at her alma mater in 1901; from 1917 to 1920

she taught at Concordia College, Moorhead, Minn., and then for 31 years at Waldorf College. She was an outstanding accompanist, and served as church organist for 23 years.

Concordia College SUMMER SESSION

June 8 - August 7

(8 weeks . . . ½ Semester)

SPECIAL OFFERINGS

Liberal Arts Courses, leading to B.A., B.M., and B.S. degrees
Teacher Driving Education — Physical Education
Library Training — Art Workshop
Elementary & Secondary Education
Speech Workshop

ENROLL NOW WRITE FOR INFORMATION

CONCORDIA COLLEGE Moorhead, Minn.

Agnes Jacobson

Agnes Jacobson, a daughter of the late Axel Jacobson, who for many years was superintendent of the Bethany Indian Mission, Wittenberg, Wis., died April 19 at Moorhead, Minn. Burial took place at Wittenberg April 23. Miss Jacobson was born at Wittenberg May 17, 1892. Survivors are a brother and three sisters.

Hans Worken

Hans Worken, a pioneer of Renville County, Minnesota, died April 12, 96 years of age. At his funeral at Our Saviour's Church, Sacred Heart, Minn., the Rev. G. V. Sorenson officiated. Born at Dovre, Gudbrandsdal, Norway, Jan. 1, 1857, Worken came to USA in 1878. His wife, nee Kari Haugen, died in 1942. His twin brother, Ole Worken, died in 1950. He is survived by two sons and four daughters.

ANNOUNCEMENTS

Plentywood Circuit WMF will meet June 2 at Reserve, Montana.

WMF Lutherdale Retreat will take place June 12-14 at Lutherdale Camp, Wisconsin. Among the speakers will be Pastors Peter Tanis and F. E. Olderr and Mesdames Louis Larson, Orwal Nelson and Fred Nelson. Fee: $5.00 for the week end; for Saturday only $1.50. Bring sheets, pillow cases, towels. Registrar: Mrs. R. Abrahamson, R. 1, Franksville, Wis.

L.N.S. Alumni—Information wanted immediately about L. N. S. alumni for memorial history. S. A. Jordahl, 1002 So. 7th St., Moorhead, Minn.

Wanted: About 20 robes for junior choir, age of members from 7 to years. State color, sizes, condition, price. Write Calvary Lutheran Chu Minocqua, Wisconsin.

Milaca Circuit WMF will meet M 19 at Trinity Church, Milaca, Mi Speaker: Dr. Oscar C. Hanson.

Other Sheep I Have

(Continued from page 485)

American Missions, NLC, finds surveys new fields, recommends to church bodies fields in need of a m sion. We find interested and quali pastors to serve in such fields; we deavor to recruit Negro young peo for church work, gather some fu for special needs and projects in Ne communities, provide student serv Bible camp and in-service training the South, promote and strengthen work in general, but always in operation with the church bodies terested in the work.

The churches are determined this work is not to be segregated the mission level but is to become and parcel of the home mission gram and therefore the immed and final responsibility belongs to Church. The NLC is a service arm

How can we help? This much ap ciated question is often raised. A tial answer has been given. At present time, some groups and indi uals are giving excellent help by tributing to the special needs in N communities. Last year The Evan ical Lutheran Church, through Board of Home Missions, contrib $3,000 to the Council's work in N communities. In addition to this, Women's Missionary Federation, day schools, youth groups, congr tions, and some individuals contrib approximately another $2,000 for cial needs. This helped to provi Bible camp in Tuscaloosa, Alabam helped to send some worthy yo people to the camp who could have gone. It helps to distribute C tian literature and provide scholars for worthy young people preparing church work. Parish workers are ployed to work with children in story hours, home visitation, vacation Bible schools, and Su schools. Such needs continue from to year. In fact, we should place

Now Ready

ADD COLOR AND ACTION TO BIBLE STORY TELLING

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Because there is no substitute for Visual Education, you will want the finest sets to use before your class. Check these excellent features of the new FLAN-O-GRAF.

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- Teacher's manual with each set. Contains several story outlines for each set, Bible references, sketches of figures and layout for each story.
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- Figures and additional items are exceptionally large. Any size group can easily follow the action.
- Quality paper is used with all-over suede backing that will not shed. The long sweeping design of the figures insures sturdy, long-lasting cut-outs.

$1.25 each set

12 COLORFUL SETS
TEACHER'S MANUAL
FOR EACH

No. 1	Birth of Christ Twenty-third Psalm	Code 26-1
No. 2	Jesus at Twelve	Code 26-2
No. 3	Christ the Healer Christ Blessing the Children	Code 26-3
No. 4	Raising Jairus' Daughter Jesus Visits Mary and Martha	Code 26-4
No. 5	Christ Crucified Woman of Samaria	Code 26-5
No. 6	Resurrection Wedding at Cana	Code 26-6
No. 7	Christ the Teacher	Code 26-7
No. 8	Good Samaritan Pool of Bethesda	Code 26-8
No. 9	Moses and the Ten Commandments	Code 26-9
No. 10	Joseph and His Brothers	Code 26-10
No. 11	Boy Samuel Elijah and Widow's Son	Code 26-11
No. 12	Noah's Ark, Creation	Code 26-12

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THEOLOGICAL SEMINARY
THE LIBRARY

astors and parish workers. We must
o certain ground work with the youth
oday if we want a strong church in
Negro communities tomorrow.

We take this opportunity of saying
thank you" to friends for interest and
elp in the past. This is also our way
f answering the question, "How can
e help the mission work among Ne-
roes?"

These, too, are some of the "other
heep" of which Jesus spoke and for
hom He died.

The Placement Service

he purpose of the Placement Service is to ssist in the locating of our people in com- unities served by the Lutheran Church. The lacement Service has not investigated the erits of the propositions advertised and ssumes no responsibility in the matter. nd your ads and communications to The lacement Service of the E.L.C. New ad- ress: 303 Times Bldg., 57 S. 4th St., Min- eapolis 1, Minnesota. (Refer to ad number answering.)

FOR SALE

arms

Livestock farm in northeast part of Iowa o., Iowa. Good well, buildings, fences, and ed. Paved road, school bus at door, 7 miles ELC church. 310-1A

Six acres in Willamette Valley near Silver- n, Oregon. 6-room modern home, full base- ent, with furnace, electricity, and phone. utheran community, close to school and wn. Paved highway. Lots of flowers, shrubs, uits, berries, and nuts. Under irrigation. 310-2A

For Sale—63 acre improved farm at the dge of west central Minnesota city of 4000. lack productive soil, 6-room modern house, utbuildings adequate. Norwegian community ith both ELC and other Lutheran church- s. 310-3A

Improved 160 acre farm for sale in Roberts o., South Dakota. Good soil, REA. Close to hool, church, and town. Lutheran com- unity. 310-4A

omes

For Sale—six room house in south Minne- polis, Minnesota. 3 bedrooms and bath up- airs. Kitchen, dining and living room down- airs. Full basement; gas heat. Near trans- ortation, churches, school, and stores.310-5B

usinesses

Clean grocery for sale in small town in Wilkin Co., Minnesota. Reasonable. Fixtures nd cheap rent. Ideal for man and wife. Very rosperous farm community. Business show- g a nice profit. Investigate at once. 310-6C

For Sale—only cafe in small town in rookings Co., eastern South Dakota. Build- g and fixtures, all to go. Good business. utheran community. 310-7C

For Sale—Long established and well quipped grocery store in west central Minn. utheran community. Building may be bought leased. House available. 310-8C

For Sale—Cement block building on main reet of small town in eastern Minnehaha o., South Dakota. Building, is 40x48 feet, feet high, with concrete floor 12 inches thick. Only three years old. Ideal for automobile repair or implement business. Town has no garage nor mechanic. Additional lot available. Lutheran community. $4,000. 310-9C

For sale—plastic manufacturing and fabricating shop in Pacific Northwest. Town of 50,000 in Washington. Five Lutheran churches. 310-10C

FOR RENT

For Rent—2-room light housekeeping apartment for summer months. Location suitable for university students or working people. Minneapolis. 310-11B

For Rent—a modern and delightful two bedroom furnished apartment for rent on Long Lake near Fergus Falls, Minnesota. 310-12B

POSITIONS WANTED

Experienced Bible teacher desires employment as Bible instructor or worker among children at a Bible camp. 310-14E

Downstairs room, board, and care for elderly lady available in Christian home in central Wisconsin with experienced nurse. Weekly rate, twenty-five dollars. 310-13D

HELP WANTED

Barber wanted. Renovated shop with chair and other necessary equipment available immediately in small town on state highway in northern Door County, Wisconsin. Would serve population of 700-1000, resort area, Lutheran and other Protestant. Fine opportunity for capable and semi-retired person. 310-15G

CHURCH MUSIC FOR CHURCH WEDDINGS

This is a recommended list for the pastor or church organist who is called upon to suggest music for the wedding ceremony, or for the bride-to-be who wishes to select her own. The music will add beauty and dignity in keeping with a church ceremony, solemn, yet expressing the joy of the occasion. The following selections are appropriate for the church wedding service as distinguished from those which may be selected for the social gathering after the ceremony.

ORGAN MUSIC

(E:Easy—M:Medium—D:Difficult)

The appropriate numbers for weddings in the collections listed are given in parentheses

The Faithful Shepherd Handel-Biggs. M ..... $ .75
Sheep May Safely Graze Bach-Biggs. MD ..... .75
Trumpet Voluntary Purcell-Alphenaar. E (Hammond Reg.) ..... .60
Suite Gothique Boellman. M (Hammond Reg.) 1.25
Suite from Water Music Handel-McKinley (Air). M 1.25
A Book of Classical Airs—Transcribed for the Organ Barnes.
(Arioso in D—Thanks Be to Thee, Handel; Adagio Cantabile, Tartini.) M 1.25
Sacred Music for the Hammond Spinet Organ Baranoski.
(Jesu, Joy of Man's Desiring, Bach; O Lord Most Holy, Franck). E 1.50
Wedding Service Carl. M 1.50
Wedding Service Volume II Rossini. E (Pipe or Reed) 1.75
Eighty Chorale Preludes German Masters of the 17th and 18th Centuries.
(Many familiar chorales.) M (Pipe and Reed) 3.50
St. Olaf Organ Series F. M. Christiansen. (The Shepherd Flute) M 2.25
Book of Airs Bach. (Air in A minor; Arioso; Air on G string.) MD 1.50
The Lutheran Organist Holler. (A Lovely Rose Is Blooming, Brahms; Now Thank We All Our God, Karg-Elert.) MD 1.75
Wedding Music Part I. Twenty-three compositions suitable for use as processionals and recessionals at church weddings and other festive occasions by Buxtehude, Pachelbel, Fischer, Purcell, Bach, Handel, Marcello, Stanley, Mendelssohn, Wesley, Reinberger and Boellman. M and D 2.50
Wedding Music Part II. Sixteen hymn-tune preludes suitable for use at church weddings and other festive occasions. Composers represented are Pachelbel, Armsdorf, Walther, Bach, Schneider, Karg-Elert, Buszin, Fleischer, Milford and Blackburn. M and D 2.50

VOCAL SOLOS

O Christ, Who Once Hast Deigned Lloyd. Med. high ..... $ .50
The Lord Bless You and Keep You Lutkin. Low; High ..... .50
A Wedding Prayer Diggle. Low; Med; High ..... .60
A Wedding Benediction Lovelace. Med ..... .60
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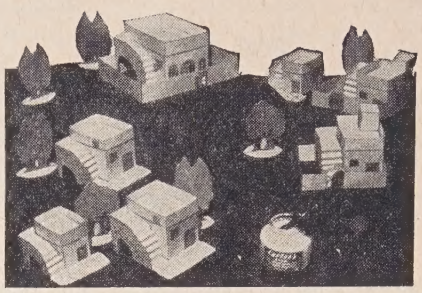

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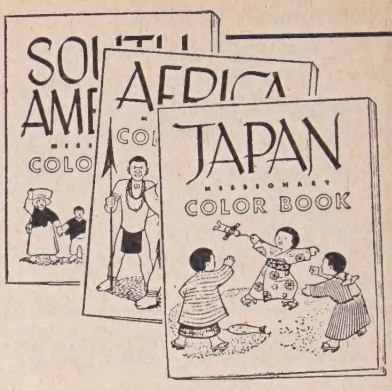

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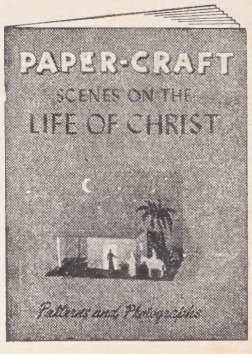

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